

TICKS BULL-SHIT OMFUG 315 Bowery (at Bleecker) (212) 982-4052 MONTHLY MAY, 1989: HXC May 78: Sheer Terror Record Release No, I'm 175 5 Ave. Party with: ST/Maximum Penalty/ SFA Box#2589 without Dutburst + Fit of Anger Brenda 3 May 1413: Warzone (NY Citizens/ Now NYNY Anti-Heroes/Brute Force Full-Simer.1 May 21st: CFA/Mind Over 4 (CA) 7"EP-Independently roduced, pretty "punky", side havea 10010 New bad Wolfpack/Zero Tolerence ONE IS OK, with the chorus of Vess Then Free " being called May 2812: Bit hazard / Werch / Go! More the standout. Side Two, vocally, B just amazing. BACK SSUES Terminal Confusion / Unholy info It really knocks we over. Musically +production #19(this)-604 ppd. Alliance / Crosso Ver KAPP. TO wise It's good. They have an Il-sony cassette book SEA+ Kep (79/17-"Someday Soon Our #11,12,16,17-\$100 an pol. with 24 page lyiz book available for \$5 to: or Go! For Day will come " Tape. I've played porties or Streks+ Stones- c/o Peter Vertin topio #14-Free with stamp this about 6 times (at least)+ shows. Call 747 West Fouthill Rd it's just not sticking on Janat Ne. It's harding + it's ok. #1-710,13,15,184e Bridgenute, NJ 08807 718-636 -4-sonys. Petty original sounding but it's just ... OK. Nothing 5233. All SOLD OUT! Mail to BSA spectacular. write: Keep Right-4401 Atlantic Ave. 1 adress. T-SHIRTS Keep Right-4401 Attantic Ave. MDC-Elvis-Live In The Rheinland" LP-25 songs, Seagate, NY 11224 + itsreally MDC-Elvis-Live In The Rheinland" LP-25 songs, Seagate, NY 11224 + itsreally MDC-Elvis-Live In The Rheinland" LP-25 songs, Live in Germany, with all the old MDC fires like Whicher \$6 Ppd-M.L.XL. EVERYTHWG & Ulshit except "Betow self"by Rive Run-It. Singles. A few off "snote signals" + a lot off the 1st LP+ All orders come with Free Misfits poster. "Millions of Danned Christians", their newest studio LP. Not From MY Mind Much betreen-song stuff, + Dave's Voice sounds kinda shot at times, but if you like 'en, you'll love this. Iteven wrote this whole long thing on my intermost thoughts and Feelings concerning life + My travels + My feelings on hate has "Pay TO Come Along" my fourite MDC Song. Nice. + predjudice + the whole deal, but mean-fuck it. I'm an TATTOOS: Call Darren for appointment. 212-923-39/2 honest person, I don't believe in hiding things, but y'all just don't really need to know the inner For Mithe in Brooklyn: 718-331-141/ for appointment. workings of my mind. If you need to understand SOCIAL DISORDER: VIOLENT TIMES TOPE. me, although there's really no reason to -1'm just another Very NY-5h, + similar to Raw Deal, but with a little bit More distinction + power then the other 10,000 Raw Deal type bands who've popped up in the past year. 7 songs. person, yknow, read the Ixris I wrote for SFA-1 te sur mean really read then, read what I'm writing with Go! My New bund, need thist back issues of BSM. What You read, is what I am, plain + simple. My name is Mike Bullshit. That is who I an, was + will be. 17 minutes long (approx.) 50=297-185 ST BROOK LYV, NST -Friend to you if you're friend to me -MBS. 11215 Made a thank you list for this, issue, but I'm not H. Dud 8E 井 Using it. If you bought this, stole it, borroved it, care SELF Hi les noigh to (tryto) read it: Think you. Enjoy it, + write ne- I'll try to as wer back. - MBS. Hilana Inte All reviews une opinions of one Man, + are not gospel, S. FREDJUDICE IS YK HATE IS HATE. GIVE UP YOUR GONORANCE-BSM -MBS UIN BMAL:





MARCUS · EDDIE-SHARP BSM: When did SHARP start and what was the intention of starting it?

MARCUS: May of 1988 was the start of SHARP and basically it was in answer to all the negative media the skinheads were getting. [was sick and tired of being threatened, being called a nazi. I had my life threatened a few times, like on subways, things like that. My friends have been called nazis. And I just figured something had to be done to stop the growth of white power and that whole novement. Basically, the reason it was getting big was because people thought that that was the way it was (meant) to be, and it was like a big trend, and I ligured if somebody turned around and did something the opposite, and showed the truth-showed that skinhead had nothing to do with nazi. nothing to do with white power ... A lot of these people follow it just to follow something that they think is cool. Wake up and realize what the truth is.

BSM: Have you gotten a lot of positive feedback?

MARCUS: Yeah, we've gotten a lot of positive feedback. We've had some negative feedback. too, of course. As far as SHARP's growth is concerned, we ve gone all across the country and we have chapters in the UK. We have in Wales, we have a few chapters in England, we have one in Ireland, we re getting-there's a chapter that's going to be opening in Germany We have chapters in places where you wouldn't think there'd be one, like San Francisco, and other areas of California. It's pretty strong. It's growing. It's not just SHARP, there are other groups, too, and it's just the whole attitude is becoming more prevalent on the skinhead scene. A lot of people are getting back to the roots of skinheads, y'know, back to the 60's, when skinhead was real. Being that they had nothing to do with nazi, and it was actually quite the opposite. More people are getting into that, so that side is growing, and, of course, the other nazi bone heads are decreasing.

BSM:Does SHARP believe in non-violent confrontation?

MARCUS: No. BSM Not at all?

- MARCUS:Well, I'll put it this way. Most people that I know in SHARP, and I think I can a for everybody, we don't believe in mindless visience, for studid reasons, if there's a reason and it's a righteous reason, then, y know, we in a violent world and violence necessary. There are people who only and such things. TV shows or specials focusing on underst
- BSM:What TV skinheads did you participate in and how do you think they went?
- MARCUS:We were on Geraldo, we were on People Are Talking, we were even on Morton Downey very early on. They all went poorty. We were promised a lot and we were delivered very little. Basically, they just don't really care about our side. The media really cares about

the negative stuff. They don't want to hear about good things that kids, especially kids, the good things that kids are doing. That s why we never have anything like that on the news. There's plenty of good stuff going on. They just want to report what people are gonna gasp about-go ochl and tahl

BSM:I heard there's a price on your head. Is that true?

MARCUS: I've heard a lot of things about that, but I don't take them very seriously, it doesn't bother me. I don t worry about it. If they want me, I mean, it's not that hard to get me. If they really want me, come and get me.

BSM:Do you get a lot of threats?

- MARCUS: Yeah, I guess so. But, like I said, it doesn't bother me at all. White oower wroups and white aryan groups and the what-not, people think they're a lot larger and a lot stronger then they really are. Mostly because they get a lot of publicity, they get a lot of attention. If you get a lot of attention, people think you're very large, y know. But a lot of it is ... they're very small. They're not very organized. So you'll get a threat that they're gonna come down and get you and usually they never show up. It's not really something you have to worry about. We're stronger then them anyway. The righteous will always win out in the end
- BSM:On the flyer it mentions "True Skinhead". Can you give me a definition of a True Skinhead
- MARCUS:Well, we're going to get into an area here that's really tricky, because most of the people involved in SHARP are traditionalist skinheads. We're like "Ska Skinheads". So the fact is "Ska Skinheads" are usually the most pretentious skinheads, and I'll use that term cos it's the truth. We believe that there s only one type of skinhead that's "true", and that's the one that follows the same way as the skinheads in '69. That's why we use the phrase Spirit of '69", where you listen to ska and rocksteady and bluebeat and soul. That is the traditional skinhead music. The skinhead music now, and I'm not saying you can't like other types of music. I like some Oi and som other kinds of stuff, but we understand that the true skinhead music is ska. We believe in the style and the attitude. And throughout the years and (due to) different factors...there have een other factions that have kind of splintered off and gone on different ways. But like I said, we're pretentious. We don't recognize them as being true skinheads. As far as nazi boneheads are concerned. I wouldn't even think of calling them skinheads
- EDDIE: The thing that started with nazis is cos skinheads got so big and people from America heard about the violence, just the media heard about the nazi violence. So they got into it in America, so they thought that that was skinheads. They decided to go about and be nazis. When skinbeads started listening to ska.

WITH THE RECENT MEDIA BARRAGE of NAZI SKINS, BSM DECIDED TO SPEAK TO SOME NON-NAZI SKINS. HERE ARE WTERVIEWS WITH MARCUS + EDD/F. FROM SHARP, +TROY, FROM THE NATIONALISTIC SKINH=AD FRONT. WE ALSO SPOKE TO SASON, JEFF+ TODD FROM SHARP, AS WELL AS 15 OR SO NON-SHARP SKINS, BUT DIDUT HAVE ROUGH TO PRINT IT ALL, SO HERE'S A BIT. MAEUS, TROY + EDDIE W=R= GMPLETELY, 100% UNCENDRED H=R=. WHAT YOU SEE IS WHATTHEYSAID.

they came from Rude Boys. Rude Boys came from jamaica, they were mostly black, and they came in with the music of ska. That s who were the skinheads-the original mods and the rude Doys.

MARCUS:So basically you could say that the skinhead life was basically the admiration of black music. So for people to think that skinhead came from white power or from whatever

EDDIE:Or even from punk rock.

- MARCUS:Or even from punk rock, they re completely wrong. In my opinion, the punk rock movement did a lot of damage to the skinhead sovement secause it introduced a lot influences that the mixture just didn't do ight. It just cause a lot of problems.
- EDDIE: Most people would see us as punk rocks, but skinheads have absolutely nothing to do with punk rock. Skinheads are the working class. Keep clean, represent what we wear Like, when we wear our clothes, it represents what we believe in. We wear workboots and workjeans and that represents that we're working class. Punk rock is ... they're like into shocking the world, and we're not into shocking the world. We're just into being ourselves. This a way of life. That's the way we're gonna be.
- MARCUS: Yeah. Most ska skins, we have very moderate beliefs. We're not radicals in any way. If you study subcultures, and there have een a lot of subcultures, each subculture. although people try to deny it, have their own status symbols, and their own very defined ways of being and acting. That's the way it is with 'skinhead', and even more so, cos like Eddie said, skinheads came from the mods, it was when the mods became long-hairs and they started getting kinda hippyish, the ones that were called 'hard mods' became skinheads. One thing about the mod movement was that they were very specific about the way they looked the way they acted, what music they listened to, and they were extremely pretentious about it. So that kinds carried on to the skinhead. We believe in it being a straight, specific way, and that's the way we're comfortable with it. That's what makes us happy. It may not be for eveybody. That's fine. I don't think everybody should be a skinhead. I don't try to force it on people. I have lots of friends who aren't skinheads and that's fine, because I see them for what they are, as people. But the way I see it is if a person wants to be a skinhead, be a skinhead properly.

BSM:On the fiver, you had mentioned a 'skinhead movement". How are skinheads a movement?

- MARCUS: I believe it's more of a subculture. It's hard to pick a proper term, but I believe it's more of a subculture.
- BSM:Also on the flyer, skinheads are described as "generally hard working, patriotic men and women with respectable beiels and morals". Are there rigidly set morals and beliefs that skinheads follow?

MARCUS:No. I mean that basically we all share a similar background, we re into similar types of things. We do share very similar morals. I see them as just being proper morals, that any good person would have. Don't litter, don't

steal. RSM: What is Bruce Kreitman's relation to SHARP?

MARCUS:He has none. No relation to SHAKP BSM Thank you

MARCUS: I could go on about it, but I'd really rather not

led, note:Bruce had given an interview for another mag saying he was in SHARP + was just

pretty dumb.) BSM: Is SHARP planning more benefit shows?

MARCUS:Well, we had a benefit Saturday, April ist. It went really well. We had 5 bands play and at least 250 people showed up. We packed the place (Downtown Beirut II), and the place really didn t fit that many people, but we nanaged to get them in there. We're planning on having more soon, yes. We made money and we're goona make T-shirts with it, more patches, and we're gonna put out a fanzine that's gonna come out every month. It's gonna be called "Double Barrel". It's basically .it's not 100% for just SHARP propaganda, it's a skin-zine, and it's made by us, so of course it's gonna have a lot of SHARP stuff in it. It's basically like a ska-zine. I's gonna have some Or in it.also.

BSM:No Hardcore?

MARCUS:Well, we're not really into hardcore, so it's not gonna really have it. It reflects us.

- BSM:What is SHARP's stance on the issues of homophobia and fag-bashing, which are pretty much associated a lot with skinheads?
- MARCUS:Well, I can speak again for all my friends is SHARP and say that we don't believe in that sort of thing. Some of us may not like it. v'know, the homosexual lifestyle, but it's the type of thing where you just live and let live. I smally have nothing against what anybody cise does, and we've talked to other people in other states who've been interested in being in SHARP and when we find out that they've been fag-bashing, as it's called, or homosexualbashing , we try to discourage it and tell them it's not a cool thing to do. It's kinds stupid. It's very immature.

BSM: What other groups have you worked with in and out of New York?

- MARCUS:Well, we're alliliated with SPEAR in Boston. We've been alliliated with the AFF here in NY. Who else? ARMY. USAR, bere in Brooklyn ... BSM:ARA?
- MARCUS:Yeah, the ARA in Chicago and Minneapolis. I'm sure I'm forgetting a lot of other people. But there's a lot of other anti-racist groups and most of them are with skinheads. We're also in contact with people overseas. It's not just here. The thing that's important and that I try to stress is that

MARCUS, CON'T

its ... we re not a little minority. Most skinheads out there are anti- racist. Even in countries, even in states and countries where people think that 'Oh, they're supposed to be nazi", like California. We have a chapter in San Francisco and that's supposed to be so notorious for being white power. In Englandwe have many chapters of SHARP in England. and that's supposed to be notorious for white power. The more people know about this, the less...the stronger we get and the less white power people are there. Like I said before a lot of these little kids get into white power because they think it's a strong thing, y'know They think that's what you have to be in order to be part of it, that to be a real skinhead. When in fact that's not true. The more they learn about it, they get out of it, and that s what we're hoping for

BSM: Is there anything left unsaid that you'd want LO SAY?

MARCUS: I don't know. Basically, I just think, to coin a phrase, don't judge a book by it's cover, and get all the facts before you judge on people. And anybody out there who's white power, who's a nazi, thinks they're a skinhead, just give it up, forget it. just like don't even call yourself a skinhead, because you're not. And. to touch on the violence again, a lot of people think we're not willing to back our words with violence, but there's plenty of evidence out there to show that's not true. The way I feel is I'll go to the grave for what I believe in. This is something I feel strongly about about, and if I have to get into a big ript over my beliefs as far as SHARP go or anything else, well, then, that's what's gonna happen. If there's a confrontation between white: power people and ourselves, we're all for it. I mean, we want to show people who are nazis and white power that they're not welcome. In the past, we've heard them say "Well, we don't go around pushing our but then after 5 minutes they'll turn around and do exactly what they say they don t do. So when they cry 'ist amendment, ist amendment', y'know, I believe in the ist amendment, but they turn around and contradict themselves and that's happened to us many times. It's gotten to the point where, when they cry '1st amendment', I'm gonna assume that they won't mean it, that they're full of shit, and we just basically have to show them that they're not welcome. Like I said, some of them only understand violence, and if that's what thay have to understand then you have to talk their lings, It's unfortunate, but we live in a violent world and that's life.

ISM: Now would someone go about joining SHARP? MARCUS:OK, that's really important because a lot of people have been asking us "How do you poin?" Busically, if you surce with our views and you're willing to back those views up, and you're willing to be boisterous about it, then you're part of SHARP. Write to us, We'll send you information. I know we've been falling behind on our mail, but that s just because we get a lot, and it's hard for us to answer it all But we'll get to you, and we'll be sending the fanzine out to people. We re gonna distribute it everywhere in the US and other places.so ... we re gonna have a history of SHARP in it, we re gonna talk about being part of SHARP and it'll go into it in more depth. So, lookout for it, Like I said, it's a belief, it's not really just like a gang. It's not an organization. If you believe in

it, then you're part of it

WRITE TO: SHARP THE ANTIFASCOFRONT OR THE NSF at: SUITE 387 496 LaGuardia Place NY, NY 100/2



TROY-Nationalist Skinhead Front

BSM: Are you still in the Anti-Fascist Skinhead League?

TROY:No, that died. I formed the NSF after. The AFSL just wasn't going anywhere. A lot of people were joining that were bringing in ideas and influences that I just didn't care for. It had nothing to do with the skinhead movement. 'Ye weren t even really able to get into anti- nazism.

This was mainly for people to come in and complain, and it just warn't working out.

so ... I ended it. The NSF is basically

SHARP and for true skins. I mean, we support any other groups that fight racism. That's all there is to it

BSM:Can you give me a definition of a 'True Skinhead"?

TROY:Well, my definition? Or the definition

RSM:Either way, yours, or that of your group TROY:Weil, there's at least several different

stories about what a skinhead is, but the accepted story for the time being is:skinhead who's into ska, basically working class, tends to have a very closed lifestyle based on mican music and British working class fashions and attitudes. On the other hand, if you really want to go deep, deep, deep into it. skinheads have existed since the 1930's. always besically working class, always anti government, but basically anti people who oppress working people. It was always But for the time being we'll stick to the TROJAW ska, working class skinhead of the mid-60 s, or what I term up British Traditionalists. Now that doesn't say we have to be British, but we follow British tradition.

BSM:Being a skinhead, with all the publicity about nazis, do you get a lot of threats from mazis or from people who think you're a nazi because you're a skin?

TROY:Well, threats from nazis, that's to be expected. People will always threaten skins wether they're nazi or non-nazi just because o the fact that we're different. So it's not even a matter of being a mazi or not. Being a skin, basically it means you have to deal with, y know, all the subcultures that are against you because you're just plain different. Of course, since the recent media explosion of the skinhead movement, there's been increased violence against stinheads, nazi or not-nazi. BSM:Is the NSF non-violent confrontation?

ROY:My group is very confrontational. I mean. we don't believe in walking sway. I'm not saying 'Go out and hunt these people (nazis) down". As much as I would like to do that, that makes us just as equal as they are. But, I don t think that any American should have to hide their face, lower their head, run when they see these people. You're an American, use your right as an American to stand your ground. Anyone who says that they would not do so. does not deserve to be a skinhead, and they should leave the movement, because the way it's getting, you have to choose sides. BSM:Troy, you were on Geraldo, and a couple of

other shows, as far as I know. How do you think they went?

TROY Well, I wasn't on any of the other shows. The Geraide show? It went as well as could be expected, because look at the way they did it. There were 5 of us, including Marcus and Gwen from SHARP, and some people who just happened to come along that did support us. but there were 13 supporters representing power factions. It was a very lopsided show. They were looking for a fight, because if you look at the tapes really well, Robert Heick was giving them signals of when to calm down and when to get up. It was a set-up. Now. Marcus and I warned Geraldo this might happen, and not to invite any more then an equal number of us, and he went ahead and allowed them to come on. So what happened was inevitable, there's no way it could've been stopped. He was warmed and he went ahead. He insisted on having an entire crew of them and a few of us and that's what happens. If you want to be technical, the only bad thing about it is that if SHARP tries to ... SHARP was attempting to prove that there are more anti-nazi skins a there are nazi, but the way they gave the figures at the show, 5 of us and 13 of them, it makes them look a hell of a lot stronger then we are. And in my opinion, there are more nazi-skins then there are non-nazi, because of the simple fact that a lot of the true skins either don't speak out or they don't tend to make themselves known. I mean, I still believe that 751 of the skinhead movement today, since the 70's, has always been neo-nazis. There will always be contingents of true skins, but until we completely wipe out ... until racism dies out. which it never will, there's always gonna be this lopsided effect and there's not too much we can do about it. Except show that we re not gonna tolerate it. BSM: Are skinheads a moves -

TROY: I would hope so. I'd consider it a waste of my time if it wasn't. That's the reason I got into it. I was into punk-when I was into punk, it some kind of sense. That's the reason | did it. Skinheads represent working class people, who just happen to listen to ska music. happen to dress a particular way. The boots represent working class. Levis are not fashion items. They are now, but they were working eans at the times the skins wore them. Flight actets, again, were very cheap when skins wore them. They originally wore dungaree jackets that were very inexpensive. They were working clothes. Skinheads are a working stance. People who do not agree with that are fashion victims They should leave the movement because they don t know what the essence of it is. That's my opinion, and i could be wrong. It s my opinion.

BSM: As far as yourself and your organization. how do you stand on fag-bashing and homophobia?

TROY: Any skinhead who fag-bashes is a obic asshole and I can t say that enough. If you have to prove your sexuality by beating on another person because of their sexual preference that makes you more of a fag. as they put it, then the person you're beating on. No man has to prove himself in that manner. A man knows where he is and doesn t have to go out of his way to prove himself in such a way. And, I mean, I do not advocate it, and I advocate bashing skins that lag-bash.

BSM: Is there anything further you want to say or add?

TROY:OK, I'll say this much. To all so-called non-racist skins who are non-racist who are trying to split things up between the NSF and SHARP, you're wasting your time. All those whore trying to cause rills between the anti-raciat groups, you're giving Metzger more power then you realty believe. That is what they want, dissension between people who oppose them. A chain is only as strong as it's weakest link. If we don't stand strong with each other, then we've already lost.

BSM:Do you have an NSF logo or anything I can use in the prticle?

TROY:No. You have to keep it quiet, cos if anybody does anything, it comes back. If one member of SHARP dees something, they're gonna pull in anybody with a patch, understand. So I don't want that same thing 100 happening to mine. Cos if one member does something everybody's implicated, wether they did it or not. The cops look at it as just another gang. They II pull anybody who's got it, even if they just support it and they're not really a part of the group. So, you have to be careful The cops don't want radicals to have any kind of power. Everyone in this room, they have our pictures. Especially Marcus and I from the Geraldo show. I saw it. They said that we're radicals. They got Metager s, and they don t consider us as dangerous, but they consider us dangerous. They found out that I'm a socialist and they consider that like treasonous, and all that bullshit. They tried to charge me with sedition 2 years ago. Fuck it.

OK, THAT'S TROY, OF THE NSF+MANCUS+EDD/EOF SHARP. ALL REPLYS STOUD DE SENT TO THEM AT THE ADRESS IN THE LOWER LEFT GORNER.

ANYWAY A FEW WEEKS A FTER THIS I talked to a burgh of skins outside CBGB's at a hurdione matinee, about 15 or so in all. Basically, it want like this: None were White Pore, 1 was white pride. All wee an tr- Nazi, some confortational, Some not + only a few actively supported SHARP. Most listed to Oil and or/Handware. A couple listened to ska on the side. A number of the skins into Side A number of the skins into the scene for more than 3 or so years didn't dress like skins any more because they either didn't want to be called nets or didn't like the newer, younger skins. "True skin head was completely different for reach, all though most said "patrio tit" or "national lott", "Wantona cluss". " believes in the "Working cluss", "belieres in the movement" + "stands up for what he believes in". I actively faybashes, 2 used to but are "afraid of getting Aids", + while the rest didit, they were almost all (2-3 exceptions) homophobic to some extert or another. 4 were straight Edge. Most were 17-214rsold, From NYC, Brooklyn, NJ, Bronn+ Queens. A decent percentage used to be really involved in HC+ PUAK. Most hang around at HC shows. A lot verticed being gainst comavists. Sorry / couldn't printit allibut 1 had no room. Mik=







